It seems that even the slaves of Columbia, South Carolina, have, like their betters, taken it upon themselves to embody their approbation of Brooks' assault on Sumner in a testimonial to be presented to the chivalrous assailant. The South Carolinian, published at Columbia, alluding to the public demonstrations by the white folks, of approval of Brooks' conduct, winds up as follows:

"And, to add the crowning glory to the good work, the slaves of Columbia have already a handsome subscription, and will present an appropriate token of their regard to him who has made the first practical issue for their preservation and protection in their rights and enjoyments as the happiest laborers on the face of the globe."

This don't suit the Charleston Mercury at all. That strict disciplinarian is horrified at what its Columbia contemporary exults at, and ejaculates its disapproval of the darkies' movement in a very pertinent manner. "Was the like," asks the Mercury, "ever before published in a newspaper of South Carolina? if our slaves can publicky congratulate, may they not publicly condemn? And if one portion are permitted to laud Mr. Brooks, why not another, if disposed, sympathize with Mr. Sumner?"

On the whole the Mercury concludes that the negro demonstration is a "spectacle as disgusting as it is novel—offensive to every sentiment of South Carolina society, and calculated to bring ridicule and disgrace upon the whole movement. We think so, too."

The Responsibility of the Medical Man.

At the dinner of the Massachusetts Medical Society at the Revere House, recently, Dr. O. W. Jones spoke for the responsibilities of the medical man in the following terms:

"Look into the chamber where our fellow citizens, struck down without warning by the hand or tongue of disease, lie helpless and weak, life ebbing away, and then in consideration of that character, there is a spirit of wisdom to guide—of love to soothe and unite. I would even now throw myself upon your indulgence to excuse me from the duty of the evening."

From the St. Louis Evening News.

A Difference of Opinion.

The Society of Berks and the compromise on the extension of slavery, rejoicing in the expectation of the abolition of the Missouri Compromise, the measures during the present meeting, that between the races might be allowed to be permitted.

The Measures of Virginia, Congress, and many other states to the contrary will produce effects.

Constitutional opposition was the answer to the assistance of these Constitution and Missouri Compromise for the abolition of slavery. On the 8th of December, Mr. Bu
den, of Louisiana goes, and the time for it was. The North, the only thing is the moral and physical. There to the last thought without regard or against it. The "North" now, is the rock doctrine fixed. with it into which old